

# UNOFFICIAL COPY

96376865

. DEPT-01 RECORDING \$25.50  
. T#0003 TRAN 5332 05/17/96 10:33:00  
. #2149 # LM #-96-376865  
. COOK COUNTY RECORDER

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

HMC/Attn: Mistl Alspach  
7575 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-6864

MELLON NO. 106442  
HMC NO. 2353746  
POOL NO. 333787

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
PRESENTS:  
County COOK

KNOW ALL MEN BY THESE

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, MAGGIE L SHERROD, JOHN O SHERROD, HER HUSBAND ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92738494

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Address: 14500 SOUTH WOODLAWN  
DOLTON, IL 60419

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY, "A COLORADO CORPORATION" (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 26, 1996.

2550

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9906311996

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THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood  
Michael D. Greenwood  
VICE PRESIDENT

ATTEST: Cheri L. Warner  
Cheri L. Warner  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On April 26, 1996 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Michelle L. Strauser  
Notary Public-State of Ohio  
My Commission expires: 11/22/98



MICHELLE L. STRAUSER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 11-22-98

Assignee's Address:  
3100 Travis Street  
Houston, TX 77006

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

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COOK

County Illinois:

LOT 30 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 13 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NO. 8999101 IN COOK COUNTY, ILLINOIS.

P.I.N. 29-02-152-032 VOLUME 193

2353746

which has the address of  
Illinois: 60419

14500 SOUTH WOODLAWN DOLTON  
(Zip Code)("Property Address");

(Street, City),

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96770865

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