RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 16TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING

\$25,00

T#0008 TRAN 7802 05/17/96 02:00:00

\$1947 \$ BJ *-96-376018 COOK COUNTY RECORDER

96376018

00211032CL 1874179 165985706 XRF0259~052-0044

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995 Tax Parcel #: 20-23-407-002

Assignee: APTIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address: 3232 WIWARK DRIVE

MIAMISDURG OHIO 45342

Assignor: NORWEST MURIGAGE, INC. A CALIFORNIA CORPORATION

Address: 405 S.W. FIFTS STREET

DES MOINES IOWA 50309

Mortgagor / Grantor: ALEXANDER M. JONES, A BACHELOR

Property Address: 6809 SOUTH DANTE AVENJE,

CHICAGO, ILLINOIS 50649

Date of Mortgage/Deed of Trust/Security Deed: *** 26, 1993

Recording date of Mortgage/Deed of Trust/Security Doed: APRIL 12, 1993

County of Recording: COOK, ILLINOIS

Instrument No.: DOCUMENT 93-265110

INSTRUMENT 8230

TAX ID# 20-23-407-002

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assigner, the receipt and sufficiency of which is hereby acknowledged, the said assigner hereby assigns unto the above named assignee, the said Mortgage. Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the Note"), said Note having an original principal sum of \$ 46,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assigner hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA

Attest:

Ву:

LAWRENCE E. CASTLE

VICE PRESIDENT

CORPORATION

[SEAL]

Page 1 of 2

36373018

AP95 - 10/95

05,00

STATE OF

Property of Coot County Clert's Office

ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

, by LAWRENCE E. CASTLE 1995

as

VICE PRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/31/97

Date Commission Expires

Notary Public

ARLENE M. BRICDY

1ST

1099 18TH STREET, SUITE 2300 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

JITE COMPANY OF THE C 1099 18TH STREET, SUITE 2200 DENVER, COLORADO

My Commission Expires 3/31/97

Property of County Clerk's Office

00211032CL 1874179 165985706 XRF0259-052-0044

EXHIBIT A

(Legal Description)

LOT 20 AND THE NORTH 1/2 OF LOT 19, BLOCK 2 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 20-23-407-002

Property of Coot County Clert's Office