RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING

\$25,00

00194744CL

7662505

165934796

XRF0259-051-0054

96376061

T#0008 TRAN 7808 05/17/96 08:28:00 #1990 # 8J *-98-376061

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: 19-29-400-049-1002

Assignee:

MCRYEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET

DES MOINES TOWA 50309

Assignor:

INDEPENDENT SONE MORTGAGE CORPORATION

Address:

300 GALLERIA OFFICENTRE, SUITE 201

SOUTHFIELD MICHIGIN 48034

Mortgager / Grantor: ROSE MARIE BLIDE A SPINSTER

Property Address: 5836 WEST 76TH PLACE #101,

BURBANK, ILLINOIS 60459

Date of Mortgage/Deed of Trust/Security Deed: NCVE /BER 30, 1992

Recording date of Mortgage/Deed of Trust/Security Deed: DECEMBER 23, 1992

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 92969514

PIN 19-29-400-049-1002

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the subject named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "No e"), said Note having an original principal sum of \$ 57,950.00 , together with interest, secured the eby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest uncer the Security instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

SEAL SEAL

AWRENCE E. CASTLE

VICE PRESIDENT

[SEAL]

Page 1 of 2

36373061

AP95 - 10/95

25.00

180077886

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

as

, by LAWRENCE E. CASTLE 1995

VICE PRESIDENT

INDEPENDENCE ONE MORTGAGE CORPORATION

who is are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seat.

03/31/97

Date Commission Expires

Notary Public

ARLENE M. BRIODY

1ST

1099 18TH STREET, SUITE 2300 DENVIPE COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE

CASTLE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 JITE COME OF THE OFFICE OFFICE OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE

36373061

Property of Cook County Clerk's Office

00194744CL 7662505 165934796 XRF0259-051-0054

EXHIBIT A

(Legal Description)

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN BURBANK CONDOMINION UNIT NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NOWBER 22791284, IN THE WEST 1/2 OF THE SOUTHEAST 1/45 OF
SECTION 29, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office