RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEFT-01 RECORDING

\$25.00

00211050CL 1674373 166002906 XRF0259-052-0071 96376210

7\$0008 TRAN 7808 05/17/96 03:56:00

\$2140 \$ BJ #-96-376210

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assigr mint: NOVEMBER 1, 1995

Tax Parcel #: 03-24-202-051-1355

Assignee:

MATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NIWARK DRIVE

MIAMISTURG OHIO 45342

Assignor:

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET

DES MOINES IONA 50309

Mortgagor / Grantor: ALINA SOWINSTA DIVORCED NOT SINCE REMARRIED

Property Address: 823 MCINTOSH LANE,

PROSPECT HEIGHTS, ILLINOIS 60070

Date of Mortgage/Deed of Trust/Security Deed: MAY 04, 1993

Recording date of Mortgage/Deed of Trust/Security Deed: MAY 10, 1993

County of Recording: COOK, ILLINOIS Instrument No.: DOCUMENT 93348798

TAX ID 03-24-202-051-1355

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Lead (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 46,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said assigner hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTSAGE, INC. A CALIFORNIA

CORPORATION

Attest:

SEAL

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LAWRENCE E. CASTLE VICE PRESIDENT

Scaranto

[SEAL]

Page 1 of 2

AP98 - 10/96

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Man ann Property of Coof County Clerk's Office

ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER lst

, by LAWRENCE E. CASTLE 1995

as

VICE PRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS VHEREOF, I hereunto set my hand and official seal.

03/31/97

Date Commission Expires

Notary Public

ARLENE M. BRIODY

1099 18TH STREET, SUITE 2300 DUNVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOUS CASTLE

CASTLE & CLSTIE, P.C.

My Commission Expires 3/31/97

SUA CLORATION OFFICE 1099 18TH STIEET, SUITE 2200 DENVER, COLORADO

30777210

Property of County Clerk's Office

00211050CL 1874373 166002906 XRF0259-052-0071

EXHIBIT A

(Lega! Description)

UNIT 16-303 IN R VER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF FART OF THE NORTHEAST 1/4 SF(T)ON 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN VHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26973891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office