RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 60202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-01 RECORDING

.R DEPT-01 RECORDING

\$25.00

00211056CL 1875795 166002926 XRF0259-052-0074

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: 31-23-311-017

Assignee:

WITIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NIWARK DRIVE

MIAMISADEC OHIO 45342

Assignor:

NORWEST MONTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STPEET

DES MOINES TOWA 50309

Mortgagor / Grantor: JILL M. GRIFFITHS DIVORCED NOT SINCE REMARRIED

Property Address: 21154 LOCUST STREET

MATTESON, ILLINOIS 60443

Date of Mortgage/Deed of Trust/Security Deed: APRIL 26, 1993
Recording date of Mortgage/Deed of Trust/Security Lear: MAY 05, 1993

County of Recording: COOK, ILLINOIS

Instrument No.:

DOCUMENT 93334510

INSTRUMENT 7225

KNOW ALL MEN BY THESE PRESENTS that in consideration on the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assigner, the receipt and sufficiency of which is hereby acknowledged, the said assigner hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the 'Ncto"), said Note having an original principal sum of \$ 50,000.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assigner hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA

Attest:

SEAL CALIFORNIA

Bv

LAWRENCE E. CASTLE VICE PRESIDENT

CORPORATION

[SEAL]

Page 1 of 2

30373316

AP95 - 10/95

25,00

Property of Coot County Clerk's Office

ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

by LAWRENCE E. CASTLE 1995

as

VICE PRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the tree act and deed of the corporation.

IN WITNESS IVHEREOF, I hereunto set my hand and official seal.

03/31/97

Date Commission Expires

Notary Public

ARLENE M. BRIODY

1ST

SUITE 2300 D'ANVIR COLORADO 80202 1099 18TH STREET,

Notary Address

This instrument prepared by:

CAREN JACOUS CASTLE

CASTLE & CASTLE, F.C.

My Commission Expires 3/31/97

SUL. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

5-37-716

Property of Cook County Clerk's Office

00211056CL 1875795 166002926 XRF0259-052-0074

EXHIBIT A

(Legal Description)

LOT 96 IN JOSIFF W. CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHERS! 1/4 OF THE WOTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTS OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NUMBER 127/590.

Property of Cook County Clerk's Office