RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

DEPT-DI RECORDING

\$25.00

00211056CL 7684657 166002928 XRF0259-052-0075 96376218

T\$0008 TRAN 7808 05/17/96 08:58:00 \$2148 \$ BJ #-96-376218

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: NOVEMBER 1, 1995

Tax Parcel #: 19-24-100-023

Assignee:

MATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

323. EWARK DRIVE

MIAMISBUPG OHIO 45342

Assignor:

NORWEST MURTGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTH STREET DES MOINES IOWA 50309

Mortgagor / Grantor: ANN M. PERRY DIVORCED NOT SINCE REMARRIED

Property Address: 6342 S TROY STREET,

CHICAGO, ILLINOIS 60639

Date of Mortgage/Deed of Trust/Security Deed: APRIL 14, 1993

Recording date of Mortgage/Deed of Trust/Security Ored: APRIL 21, 1993

County of Recording: COOK, ILLINOIS

Instrument No.:

DOCUMENT 93296924

INSTRUMENT 6941

TAX ID 19-24-100-023

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the goove named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 44,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect the eot and the full benefit of all the powers and of all the covenants and provises therein contained, and the said assigner hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

Attest:

Ву:

LAMPENCE E. CASTLE

VICE PRESIDENT

30777218

[SEAL]

Page 1 of 2

AP95 - 10/95

25,00

Property of Cook County Clerk's Office

#### **ACKNOWLEDGEMENT**

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

1995 by LAWRENCE E. CASTLE

as

VICE PRESIDENT

of NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be he free act and deed of the corporation.

IN WITNESS VHEREOF, I hereunto set my hand and official seal.

03/31/97

**Date Commission Expires** 

Notary Public

ARLENE M. BRIODY

1ST

1099 18TH STREET, SUITE 2300 D'NV.R COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOPS CASTLE

CASTLE & CLSTLE, P.C.

My Commission Explore 3/31/97

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 8020

Property of Cook County Clerk's Office

00211056CL 7684657 166002928 XRF0259-052-0075

### **EXHIBIT A**

(Legal Description)

LOT 22 IN BLOCK 4 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, 125T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office