RECORD AND RETURN TO: CASTLE & CASTLE, P.C. 1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202 --- SEND ANY NOTICES TO ASSIGNEE ---

DEPT-01 RECORDING

\$25,00

00226396CL

96376224

T+0008 TRAN 750S 05/17/96 08:59:00 \$254 \$ BJ #-96-376224

CODK COUNTY RECORDER

2536862 166025046

XKF0259~052-0078

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Tax Parcel #: 26-07-103-069 Date of Assignment: NOVEMBER 1, 1995

Assignee:

MATIONAL CITY MORTGAGE CO., AN OHIO CORPORATION

Address:

3232 NEWARK DRIVE

MIAMISEDRE OHIO 45342

Assignor:

NORWEST MORIGAGE, INC. A CALIFORNIA CORPORATION

Address:

405 S.W. FIFTA STREET

DES MOINES IOWA 50309

Mortgagor / Grantor: CHERYL WEST ORELAND, DIVORCED AND NOT SINCE REMARRIED.

Property Address: 9582 S COLFAX AVENUE,

CHICAGO, ILLINOIS 60617

24, 1993 Date of Mortgage/Deed of Trust/Security Deed:

Recording date of Mongage/Deed of Trust/Security Dued: JUNE 08, 1993

County of Recording: COOK, ILLINOIS

Instrument No.:

DOCUMENT 93~432335

TAX ID 26-07-103-069

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the anove named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an , together with Interest, secured thereby, together with 51,950.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect the eof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a fien on the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above INC. A CALIFORNIA NORWEST MORIGAGE, written.

Attest:

THE STATE OF THE S

By:

CASTLE LAWRENCE E.

VICE PRESIDENT

CORPORATION

[SEAL]

36373221

AP96 - 10/96

25,00

Page 1 of 2

O CONTRACT

Property of Cook County Clerk's Office

#### ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this

day of NOVEMBER

as

, by LAWRENCE E. CASTLE 1995

VICE PRESIDENT

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said Instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/31/97

Date Commission Expires

Notary Public

ARLENE M. BRIODY

1ST

1099 18TH STREET, SUITE 2300 LENNER COLORADO 80202

**Notary Address** 

This instrument prepared by:

CAREN JACOAS CASTLE

CASTLE & CASTLE, P.C.

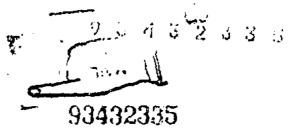
1099 18TH STREET, SUITE 2200 DENVER, COLORADO SUNTY CLORATE OFFICE

Property of Cook County Clerk's Office

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AFTER RECORDING MAIL TO:

HIDVEST FUNDING CORPORATION .
1020 21ST STREET, SUITE 401
DOWNERS GROVE, ILLINOIS 60515



LOAN NO. 2535862

W 2536862

\_|Space Above This Line For Recording Date}\_

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 24. 1993 CHERYL WESTHOPELAND, DIVORCED HOT SINCE REMARBED

. The mortgagor is

("Borrower").

This Security instrument is given to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

which is organized and existing under the laws of 1 L L I # 0 I S

, and whose address is ("Lender").

1920 31xt Street, Suite 300, Downers Grove, 11 60515 Borrower owes Lender the principal sum of Fifty One Thousand Hine Hundred Fifty Bollars

Dollars and no/100

Dollars (U.S. \$ 51, 950, 00). This debt is evidenced by Borrower's note dated the same trate as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the regiment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in C 0 0.

County, Illinois:

PARCEL 1: THAT EAST 20 FEET OF THE WEST 135.33 FEET OF THE SOUTH 78 FEET OF LOT I IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR OUNAS' SOUTH SHORE RESUBDIVISION OF PART OF PLOCKS 1. 4. 5. 6. 11. AHD 12 OF CALUMET TRUST'S SUBDIVISION NO. 3. ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALSO AND STREETS. ALL IN FRACTIONAL SECTION 7. TOWNSHIP 37 NORTH, RANGE 15. FAST OF THE THIRD PRINCIPAL MERIDIAN. HORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAY OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF CODE COUNTY. ILLINOIS ON JUNE 27. 1980. AS DOCUMENT NO. 1928974. IN CODE COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION AS DOCUMENT NO. LR3397029. IN COOK COUNTY, ILLINDIS,

| DEFT-11 RECERD.T | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 | \$31.0 |

Tax 1.D. #:26-07-103-069

which has the address of 9582 SOUTH COLFAX AVERUE (Street)

CHICAGO [Chy]

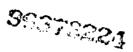
Illinois 6 0 6 1 7 Zip Codel ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and flatures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Somewar warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS—SINGLE FAMILY—FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 8

FORM 3014 9/90



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