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Loan #: 1654400

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

MAIL
7/1/96

And When Recorded Mail To:

Mortgage Consultants, Inc.

1000 Maple Avenue

Downers Grove, IL 60515

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3948 05/17/96 11:57:00
#6389 RC *-96-376362
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1654400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Union Federal Savings Bank Of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 15, 1996, executed by Robert J. Patton, a single person

to Mortgage Consultants, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

2350

SEE ATTACHED LEGAL DESCRIPTION

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P.I.N.: 14-21-106-032-1033

Commonly known as: 3700 North Lakeshore Drive, Unit 705, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Mortgage Consultants, Inc.

On 05/15/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Piazza known to me to be the Secretary and

By: John Piazza
Its: Secretary

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public Joanne M. Luna

County, _____

My Commission Expires: 09/11/99



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LEGAL DESCRIPTION

PARCEL I:

UNIT B-23 IN 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE EASTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,513,348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE AND PARKING SPACE P-39 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25,513,348.

COMMON ADDRESS: 3700 NORTH LAKE SHORE DRIVE, UNIT 705,
CHICAGO, ILLINOIS

PERMANENT INDEX NUMBER: 14-21-106-032-1033

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