AMENDMENT NUMBER 1 TO DECLARATION OF CONDOMINIUM PURSUANT TO THE ILLINOIS CONDOMINIUM PROPERTY ACT

> 3213 NORTH WILTON CONDOMINIUM

This Amendment to Declaration of Condominion is made this 30th day of ARRIL 1996 by Dubin Residential Communities Corporation ("Declarant").

96377760

DEPT-01 RECORDING

\$27.0

T#0012 TRAN 0652 05/17/96 15:58:00 \$5513 + ER ×-96-377760

COOK COUNTY RECORDER

.R DEPT-01 RECORDING

\$27,00

T40012 TRAN 0652 95/17/96 15:58:00 65513 9 ER #-96-377760 COOK COUNTY RECORDER

RECITALS:

- The Declarant caused the Declaration of Condominium, dated April 18, 1996, to be recorded with the Cook County Recorder of Leeds on April 19, 1996, as Document No. 96296764 (the "Decimation").
- Due to a drafting error, the Plat of Condominium (the "Plat") attached to the Declaration as Exhibit D was recorded with the Declaration indicative that the limited common element assignments of parking spaces P-2 and P-4 to certain of the condominium units versualslabelled and require amendment as set forth in revised Exhibit B attached hereto and made a part hereof replacing the original Exhibit B attached to the Declaration and revising the limited common element assignments of parking spaces to the condominium units as set forth on the Plat.

NOW THEREFORE, Dubin Residential Communities Corporation, as Declarant aforesaid, for the purposes set forth above, declares as follows:

- The Reelials set forth above are incorporated in ints Amendment Number 1 to Declaration of Condominium as if set forth in full in this Paragraph One.
- The revised Exhibit B attached herete and made a part hereoff exhands and supersedes the original Declaration and Plat attached to the Declaration as Exhibits B and D, respectively. All parking space assignments as set forth on the revised Exhibit B attached hereto are final unless modified by the unit o years of the condominium at some future date by subsequent amendments to the Declaration as permitted by law,
- In the event of any conflict or inconsistency between the Declaration and the information set forth 3. in this Amendment, the information set forth in this Amendment to Declaration shall govern and centrol.

This Instrument Propared By and Return To: Masuda, Funai, Elfort & Mitchell

Attention: Bradley D. Kaplan One East Wacker, Suite 3200

Chicago, Illinois 60601

Common Address:

3213 North Wilton

Chicago, Illinois 60657

Permanent Index No.:

14-20-426-014-0000



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IN WITNESS WHEREOF, Declarant has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents as of the day and year first above written.

> Dubin Residential Compressities Corporation, en Illinois corporatio

David J.

Its: President

STATE OF ILLINOIS

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COUNTY OF COOK

ERES, WOLF, a Notary Public in and for said County in the State aforesaid, do hereby certify that David J. Dubla is President of Dubin Residential Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and scknowledged that he signed and delivered such instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and Noter'al Serl this 14 m day of May, 1996

My Commission Expires:

OFFICIAL SPAT.

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 13,2000

No.
Clarks Office THIS DOCUMENT PREPARED BY AND UPON RECORDING, MAIL TO:

Masuda, Funai, Eifert & Mitchell, Ltd. Attention: Bradley D. Kaplan One Bast Wacker Drive, Suite 3200

Chicago, Illinois 60601

Property of Cook County Clerk's Office

EXHIBIT A

PARCEL 1:

CONTACTOR

Units A, B, C & D in the 3213 North Wilton Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

LOT 25, EXCEPT THE EAST 40 FEET OF THE NORTH 6 FEET AND THE EAST 8 FEET AND THE NORTH 0.25 FEET OF LOT 25, IN SCUDDER'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded April 19, 1996, in the Office of the Recorder of Doods of Cook County, Illnois, as Document Number 96296764, together with its undivided percentage interest in the common elements, in Cook County, Illnois.

PARCEL 2:

The exclusive right to the use of P-1, P-2, P-3 and P-4, limited common elements as definented on the Plat of Survey attached to the Declaration (foresaid, recorded April 19, 1996, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 96296764.

County Clark's Office

Permanent Index Number: 14-20-426-014-0006

Common Address: 3213 North Wilton

Chlengo, Illinois 60657

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EXHIBIT D

APPROXIMATE PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS

OWNERSHIP
INTEREST IN THE
COMMON ELEMENTS

UNIT

A (Limited Common Element P-3) B (Limited Common Element P-1) d ad Con.

Med Comm.

Column C Cathrited Common Element P-2) D (Limited Common Element P-4)

24,50% 25,20% 20.60%

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