

Prepared By:
OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #L158
OAK PARK, ILLINOIS 60301

UNOFFICIAL COPY

96377810

and When Recorded (Mail To)

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET #L158
OAK PARK, ILLINOIS 60301

DEPT-01 RECORDING \$23.50
T40014 TRAN 5150 05/17/96 13:31:00
#2829 & JW *-96-377810

SPACE ABOVE THIS LINE FOR COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006928863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

96377809

MAY 3, 1996
APR 27 1996

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by EFFIE E. YOUNG, AN UNMARRIED WOMAN

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1100 LAKE STREET #L158
OAK PARK, ILLINOIS 60301

MAY 17 1996

and recorded in Book/Volume No.

No. COOK County, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7338 SOUTH CALUMET AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MAY 3, 1996

On MICHAEL J. SZALA before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. SZALA

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed, on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli
Del. Page County,

OLYMPIC MORTGAGE, INC.

By: MICHAEL J. SZALA
Its: PRESIDENT

By:
Its:

Witness:
OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96377810

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE SOUTH 34 FEET OF LOT 4 IN BLOCK 3 RIGHT IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
TAX NO. 30-27-116-028 VOL. 266

96377810