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. DEPT-01 RECORDING \$23.50
. T00001 TRAN 3948 05/17/96 12:16:00
. 16448 RC *-96-377268
. COOK COUNTY RECORDER

CH 231292

ASSIGNMENT OF MORTGAGE

0960311362

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and GROUP RESOURCE, INC. OAKBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 6, 1996 recorded in the office of the Recorder of Deeds () COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 15 IN ALFINI'S THIRD ADDITION TO DLS PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849.

2350

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ITCOR T... URANCE

Cook County Clerk's Office

96377268

PIN 09-19-216-020-0000

Which has the address of:

1035 ALFINI DR

DES PLAINES

ILLINOIS 60018
(state and zip)

(street)
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this day of MAY 19 96

BY: [Signature]
Vice President

ATTEST:
BY: [Signature]
Secretary

STATE OF ILLINOIS) SS
County of)

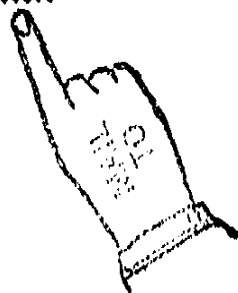
I hereby certify that on this day of , 19 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Vice President and Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

"OFFICIAL SEAL"
DAVID MICHAEL GASINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/97

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60560



Clerk's Office

96377268

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