### COFPORATION WARRANTY DEED

Form 13

Perfection Legal Forms, Rockford, IL 61101

96378414

### TEES INDENTURE WITNESSETH. That the Grantor

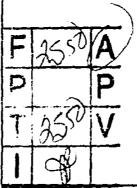
DOLLARS EXPRESS, INC.

a exporation duly organized and existing urder and by virtue of the laws of the State of

LLINOIS

and duly authorized to transact business in the Size where the following described real estate is located, for and in concideration of the sum

of One Dollar and other good and valuable



THE ABOVE SPACE FOR RECORDER'S USE ONLY

considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation. CONVEYS and \*\*\* SAIDS to JENNIFER PERICH QUIT CLAIMS 11.500 F. HIGHER PERICH

11722 S. WESTERN AVENUE CHICAGO, ILLINOIS 60643

whose address is

#### the following described real estate to-wit:

LOT 17 IN BLOCK 4 IN HOSHER AND FENNS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

PIN #20-20-115-040

COMMONLY KNOWN AS 6540 S. LOOMIS, CHICAGO, ILLINOIS 60643

96378414

| situated in the County of    | СООК                       | inthe S                   | State ofIL                   | LINOIS                   |                  |
|------------------------------|----------------------------|---------------------------|------------------------------|--------------------------|------------------|
| IN WITNESS WHE               | RBOP said Grantor has      | as caused its corporate   | seal to be hereto            | affixed, and has caused  |                  |
| cionad to these assesses but | : 4                        | Dee                       | esident, and attested        | d by its                 |                  |
| Secretary, this 17th         | day ofMAY                  |                           | 19 <u>96</u>                 |                          |                  |
|                              |                            |                           |                              |                          |                  |
|                              |                            |                           | ,                            | ~~ n/1                   | ^                |
| 1.5 2                        | rporate seal here)         | •                         |                              | 1 1                      | <del></del>      |
| 1 10/2                       | Bruk /                     |                           | By_\                         | MIN SOUND                | /                |
| Attest:                      | <del></del>                | Secretary.                |                              | 2                        | President.       |
| V                            |                            | secretary.                |                              |                          |                  |
| STATE OF ILLINOIS            |                            | )                         |                              |                          |                  |
| SIRIE CI                     |                            | } ss                      |                              |                          |                  |
| COOK                         | COUNT                      |                           |                              |                          |                  |
| Ų                            | <u></u>                    | -)                        |                              |                          |                  |
| I, the undersigned, a Notary | Fatas, in and for said Co  | nunty and State aforesair | d.DOHEREBYC                  | ERTIFYTHAT               | · ————           |
| DAVID R.                     |                            |                           |                              |                          |                  |
| personally known to me to be |                            | moration who is the grav  |                              |                          |                  |
| JOHN J. WOJCIK               |                            |                           |                              | personally kno           | own to me to be  |
| the Secretary of said corpor | ration, and personally kr  |                           |                              |                          |                  |
| instrument, appeared before  |                            |                           | -                            |                          |                  |
| President and                |                            | • -                       |                              | d and delivered the said | d instrument as  |
|                              |                            | President and             |                              |                          | ary of said cor- |
| Given under my ha            | and and Notarial Seal this | s <u>17TH</u> day         | of MAY                       | 1                        | 19               |
| 10/70/9                      | ici                        |                           | 4 71                         | isabeth X.C              | not !            |
| My Commission Expires        |                            | OFFICIAL S                | EVI                          | •                        | Notary Public    |
|                              | <b>§</b>                   | UFFICIAL OF               | APTH D                       |                          | •                |
|                              | }                          | ELIZABETH L               | E OF ILLINO'S >              | <b>Z</b> ,               |                  |
| Future Taxes to Grantee's    | Address ( ) >              | PINY COMMISSION EXPIRI    | ies i u <b>kotum s</b> his c | document to JOHN J.      | , WOJCIK         |
| OR to                        | Ç                          |                           | ······                       | 11722 S                  | S. WESTERN AVENU |
| JOHN J. WOJCIK               |                            |                           |                              | CH1CAGO                  | o, illinois 606  |
| 11722 S. WESTERN             | AVENUE                     |                           |                              |                          |                  |
| CHICAGO, ILLINOIS            | 60643                      |                           |                              | C                        | - • 4 ¶          |
| This Instrument was Prepar   |                            | JCIK                      |                              | 561                      | 378414           |
| Whose Address is:            |                            |                           |                              | <b>-</b>                 | * ·              |
| 11722 S. WESTERN A           |                            |                           |                              |                          |                  |
| CHICAGO, ILLINOIS            | 60643                      |                           |                              |                          |                  |
|                              |                            |                           |                              |                          |                  |
|                              | Г                          |                           |                              |                          | <del></del>      |
|                              | Į                          | AF                        | TIX TRANSFER                 |                          | 1                |
|                              |                            | - <del></del>             | OR                           |                          | l<br>L           |
|                              |                            |                           | der provisions of l          |                          | <b>-</b> "       |
|                              | į                          | Secur                     | on 4. Keal pstate            | Transfer Tax Act.        | 1                |
|                              |                            |                           | Ir men DXC                   | XXV                      |                  |
|                              |                            | Date                      | Rover, Sell                  | ler or Representative    |                  |
|                              | 1                          | Lau                       | DUJU., 00                    | of or mobile and in      | 1                |

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to foreign corporation authorized to do business or acquire real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a and hold title to real estate in Illinois, or acquire title to real estate under person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| the laws of the State of Illinois.   |  |
|--|--|
| 5 17 10616 Signature: 10/461   | ntor or Agent  |
| Subscribed and sworn to before  me by the said  this 17th day of May  Notary Public Walth L. 19th  | OFFICIAL SEAL  ELIZABETH L ORTH  NOTARY PUBLIC, STATE OF ILLINOIS  PLY COMMISSION EXPRES: 10/20/99   |
| The grantee or his agent offirms and verifies shown on the deed or assignment of beneficial either a natural person, an I linois corporate authorized to do business or acquire and hold a partnership authorized to do business or ac estate in Illinois, or other entity recognized to do business or acquire and hold title to rethe State of Illinois. | tion or foreign corporation title to real estate in Illino equire and hold title to real ed as a person and authorized real estate under the laws of |
| Dated 5-17, 1970 Signature:  |  |
| Subscribed and sworn to before  me by the said  this   | OFFICIAL SEAL  ELIZABETH L ORTH  ROTARY PUBLIC, STATE OF ILLINOIS  POSSIBILISMON EXPIRES: 10/20/99   |
| Notaly Public Carlotte   |  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

96378414

Probary or Coot County Clark's Office