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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843 **96378493**

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1402 05/20/96 08:41:00
#8071 + JM *-96-378493
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12942329

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32236

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32236

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 22, 1996, made and executed by
ANTHONY L. MINUTILLO AN UNMARRIED MAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 47 IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 IN EXECUTORS OF W.E. JONES
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

3619 NORTH CLAREMONT, CHICAGO, IL 60618

such Mortgage having been given to secure payment of -----
TWO HUNDRED THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

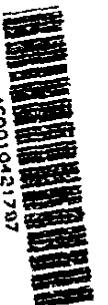
page (or as No. 96 073160) of the MORTGAGE ----- Records of

COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



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7/2

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 02, 1996

Witness: _____ Assignor: _____

Evelyn Quarterman
(Signature)

EVELYN QUARTERMAN
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____

Lannie Boykins
(Signature)

LANNIE BOYKINS
(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest _____

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

96378493

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

COUNTY OF DUVAL } SS:

This instrument was acknowledged before me on FEBRUARY 02, 1996
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



CAROL J. CONNELL
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Jan. 2, 2000
Commission No. CC522153

Notary Public:

Carol J. Connell
CAROL J. CONNELL

My commission expires: JANUARY 2, 2000

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