

UNOFFICIAL COPY

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

96378496

DEPT-01 RECORDING \$23.50
T26666 TRAM 1402 05/20/96 08:42:00
48074 JIM *-96-378496
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12942417

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256** does hereby grant, sell, assign, transfer and convey, unto **BARNETT MORTGAGE COMPANY**

a **CORPORATION** organized (herein "Assignee"), whose and existing under the laws of **THE STATE OF FLORIDA** address is **9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256**

a certain Mortgage dated **JANUARY 26, 1996** made and executed by **MICHAEL A. MCCRARY KIMBERLY J. MCCRARY, HUSBAND AND WIFE**

96378496

to and in favor of **LOAN AMERICA FINANCIAL CORPORATION**

upon the following described property situated in **COOK** County, State of **ILLINOIS**

LOT 91 IN COOPER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DATED AUGUST 8, 1944 AND RECORDED SEPTEMBER 26, 1944, IN BOOK 39325 PAGE 539 AS DOCUMENT NUMBER 13363699), ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1956 AS DOCUMENT NUMBER 16573860, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: *(by ID) 96-39-405-019*
47 INDIANWOOD DR., THORNTON, IL 60476

such Mortgage having been given to secure payment of -----
NINETY TWO THOUSAND AND NO/100-----

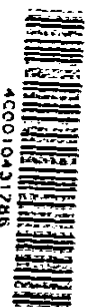
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at _____ page (or as No. *96-09452x*) of the **MORTGAGE** Records of **COOK** County, State of **ILLINOIS**

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



2350
23/9

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 23, 1996

Witness: _____
(Signature)

Assignor: _____

LASONJA MAY
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____
(Signature)

ROSE COUSIN
(Print Name)

BY: _____
(Signature)

Attest: _____
(Signature)

Name: **PAUL LAZUSKY**

(Print Name)

Title: _____

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

95378496

This instrument was acknowledged before me on FEBRUARY 23, 1996
by **PAUL LAZUSKY** as _____ of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



CAROL J. CONNELL
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Jan. 2, 2000
Commission No. CC 522153

Notary Public:

CAROL J. CONNELL

My commission expires: **JANUARY 2, 2000**

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