

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
STITT, KLEIN, DADAY,
AND ARETOS
121 S. WILKE RD.,
SUITE 500
ARLINGTON HEIGHTS,
IL. 60005
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN # 1316447

96378502

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 1404 05/20/96 08:46:00
. #8080 + JM *-96-378502
. COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

96378502

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIE HINTON A SINGLE WOMAN 6939 S. INDIANA, CHICAGO, ILLINOIS 60637

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of DECEMBER 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document NO. 92-032897 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 24, IN BLOCK C, IN SONNENSCHNEIN AND SOLOMANS PARK MANOR SUBDIVISION OF BLOCK 5, 7 AND 12 IN L. C. PAINE FREERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
23/96
FM

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3/1/2020

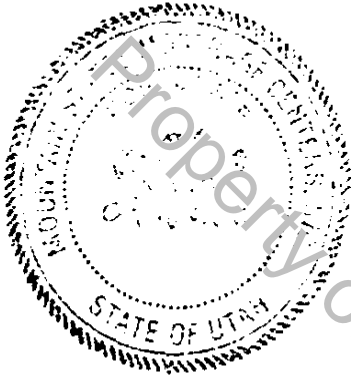
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-22-317-002.

Address(es) of premises: 6939 S. INDIANA, CHICAGO, ILLINOIS 60637

Witness my hand and official seal ON, this day of May 6, 1996.



Donna Patterson
DONNA PATTERSON Vice President

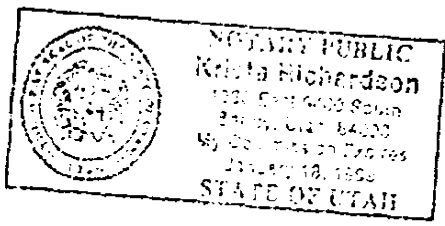
Linda Malin
LINDA MALIN Vice President

96378502

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of May 6, 1996.



Krista Richardson
KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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