

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ATTORNEY'S NATIONAL TITLE
3 FIRST NATIONAL PLAZA,
SUITE 1600
CHICAGO, IL. 60602
PREPARED BY:
ANDEA GOODMAN
RECONVEYANCE DEPT.
LOAN # 1642883

96378503

. DEPT-01 RECORDING \$23.50
. T6666 TRAN 1404 05/20/96 08:46:00
. 18081 + JM *-96-378503
. COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

96378503
KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
SHERMAN I. JOHNSON AND WANDA L. JOHNSON, HIS WIFE 6238 SOUTH JUSTINE
STREET, CHICAGO, ILLINOIS 60636

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 21ST day of OCTOBER 1993, and
recorded in the Recorder's Office of COOK County, in the State of
Illinois, in Book N/A of records, on page N/A, as document NO. 93-
974953 to the premises therein described as follows, situated in the County
of COOK, state of Illinois, to wit:

LOT 16 IN STAPLES' SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST 1/4 OF
THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or

2350
2350
PM

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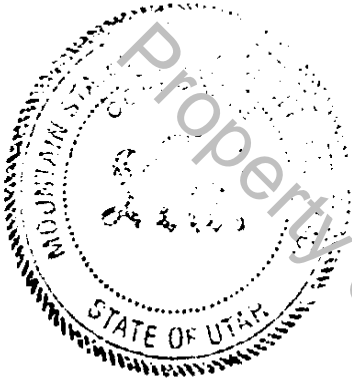
Property of Cook County Clerk's Office

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appertaining. PIN: 20-17-325-031.

Address(es) of premises: 6238 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS
60636

Witness my hand and official seal ON, this day of May 6, 1996.



Donna Patterson
DONNA PATTERSON Vice President

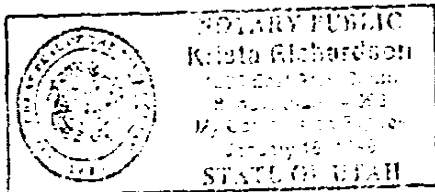
Linda Malin
LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

96378503

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of May 6, 1996.



Krista Richardson
KRISTA RICHARDSON/ Notary Public

Commission Expires: JANUARY 18, 1999

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