

# UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96378110

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



DEPT-01 RECORDING \$23.50  
T#0010 TRAN #909 05/17/96 15:27:00  
#6736 # C.J \* -96-378110  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 252

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ROOSEVELT BANK  
221 WEST CHERRY STREET  
NEVADA, MISSOURI 64772

2350  
80

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1996  
executed by SCOTT W. AUBURN AND

OFELIA OLVERIA AUBURN, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 96378109, COOK County Records, State of ILLINOIS, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 3244 OZANAM, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 16, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT  
and  
known to me to be

**REBECCA A. STEWART**  
Notary Public, State of Illinois  
My Commission Expires 10/7/97

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be his free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires 10-7-97

Kurt Bokenkamp  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE INSURANCE # 093734 3 of 3

# UNOFFICIAL COPY

DPS 049

12-24-327-026

Property of Cook County Clerk's Office

LOT 3 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE,  
BRING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST  
FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY  
LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS  
DOCUMENT NUMBER 9071338, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

01/19/2006