

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
640:600197

96378111

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING #23.50  
7:0010 TRAN 4910 05/17/96 15:54:00  
46737 + CJ \*-96-378111  
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 19, 1994, executed by WILLIAMS, KENT to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-466618, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the day of APRIL 1996, but to be effective as of the 15th day of MARCH, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kevin R. Fischer  
Name: Kevin R. Fischer  
Title: Assistant Secretary

By: Nana Palmer  
Name: Nana Palmer  
Title: Vice President

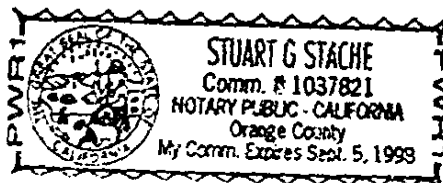
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Nana Palmer, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of APRIL 1996.

Stuart G. Stache  
Notary Public.



RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002

2350

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Property of Cook County Clerk's Office

96378711

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P.O. Box 1591

Monroe, Louisiana 70821

LEGAL: THE NORTH 49 FEET OF LOT 5 IN BLOCK 13 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 12 HALF OF THE SOUTHEAST 14 OF SECTION 21. TOWNSHIP 38 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-21-421-017

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2025/01/16

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