This instrument prepared by

Lauretta Davies

Name

231 South LaSalle Street, Suite 0345

Address

Chicago, IL 60697 #6505291

Release Deed

95378172

KNOW ALL MEN BY THESE PRESENTS, THAT Bank Of America Illinois F/K/A Continental Bank F/K/A Continental Bank N.A. having its principal place of business at 231 S. LaSalle Street, Chicago, Illinois 60697, for and in consideration of the payment of the indeofcuress secured by the Mortgage, Assignment of Leases and Rents, and Security Agreement hereinafter mentioned, and the careellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt stereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Paasche Airbrush Company, a Delay are Corporation the County of Cook and the State of Illinois and unto their heirs and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rent; and Security Agreement bearing date of the 15th day of July, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 91378031 to the premises herein described, situated in the COUNTY OF Cook and STATE OF ILLINOIS as follows, to wit: and Document No. 3983405

SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF AND HERETO:

Common Address of: 7440 West Lawrence Avenue; Harwood Heigh's, JL. 60006 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Nos. 12-12-423-004, 12-12-423-005, 12-12-423-006, 12-12-423-021, 12-12-425-001, 12-12-425-002, 12-12-425-003, 12-12-425-006, 12-12-425-007 & 12-12-425-008

IN TESTIMONY WHEREOF said Bank of America Illinois has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 10th day of Avru, A.D. 1996.

> BANK OF AMERICA ILLINOIS FORMERLY KNOWN AS CONTINENTAL BANK FORMERLY KNOWN AS CONTINENTAL BANK N.A.:

Joseph P. Valenti

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Bank of America

of America Illinois, 231 South LaSalle Street, Chicago, Illinois 60697

Property of Cook County Clerk's Office

Chile to See

Bank of America

Bank Of America Illinois, 231 South LaSalle Street, Chicago, Illinois 60697

- TO -

ADDRESS OF PROPERTY:

7440 West Lawrence Avenue; Harwood Heights, IL. 60006

MAIL TO: Bank of America Illinois

231 S. LaSalie Street, Suite 0345

Chicago, IL. 00/97 Attn: Lauretta Davies

STATE OF Illinois) SS. COUNTY OF Cook)

I, Jean M. Lamberth, Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that Joseph P. Valenti, Senior Vice President of the within named Bank of America Illinois and Maureen M. Janes. Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Joseph P. Valenti, Senior Vice President and Maureen M. Janes. Vice President, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said Officer did also then and there acknowledge that he, as custodian of the corporate scal of said Bank, did affix the said corporate scal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Scal this 10th day of April, 1996.

My commission expires:

Notary Public

Property of Coot County Clert's Office

LEGAL DESCRIPTION

PARCEL A: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSLIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886257, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL C: THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COMPARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE) OF THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF. (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE).



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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, (Rame and Title), being first duly sworn
upoi	n oath, states:
1.	That notification was given to rapsche Air Bross Co., at
	74% West Lausence who are the owners of record
	on Certificate No. 1418397 , that a release of
	document number 3983405 was presented for
	filing on 5-17-96 (Date)
2.	That presentation to the Registrar for filing of a Release
	of, Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
I,_	Land, D. Graff, declare under penalties of perjury
that I have examined this form and that all statements included	
in this affidavit to the best of my knowledge and belief are true,	
corr	rect, and complete.
	Jandy D Shaff Affiant
Subscribed and sworn to before me by the said this day of	
19	"OFFICIAL SEAL" GARY DEGRAFF
Nota	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/14/99

Property of Cook County Clerk's Office

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