

UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
740009 TRAN 2583 05/17/96 16:01:00  
8423 BK \*-96-378216  
COOK COUNTY RECORDER

H 22888-COOK

RELEASE OF MORTGAGE BY CORPORATION

2500

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance, Inc.

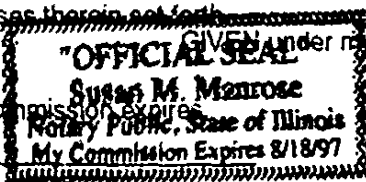
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cora Murray and Anthony Hutson of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th day of April A.D., 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86209356 to the premises therein described, situated in the County of Cook and State of Illinois.

IN TESTIMONY WHEREOF, The said Todd E. Krennrich hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 7th day of May 1996

20-39-111-009  
145742 724032K By \_\_\_\_\_ Attorney-in-Fact  
CHC JL 60636

State of Illinois )  
                          ) ss.  
Cook County )

I, \_\_\_\_\_ in and for said County in the State aforesaid, DO HEREBY CERTIFY That Todd E. Krennrich personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



GIVEN under my hand and seen this 7th day of MAY 1996

Susan M. Manrose Notary Public

This instrument prepared by Harry A. Best IV (Name)

of 226 McHenry rd, Wheeling, (Address) Box 145 Illinois

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**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

90073016

# UNOFFICIAL COPY

Legal Description:

LOT 5 IN HALEY'S SUBDIVISION OF BLOCK 6 IN JONES SUBDIVISION IN THE WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

910010015

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Property of Cook County Clerk's Office

86078016