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	Prepared by:	d						
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ı	And when recorded mail to:				O1 PECORDIN		\$23.00	
				T#886	4 TRAN 906	6 05/20/96 09:4	57:00	
1	Old Kent Mortgage Company					€-96-378	35.4	
	Secondary Marketing Operations	007835	.	CL	IOK COUNTY R	ECUNUER		
	Final Documentation	9637835	, -					
	P.O. Box 204	3 -	ŕ					
1	Grand Rapids, MI 03501-0204	<u> </u>						
	Ganta to Keep / Voss			_		2 2	100	
	Corporation Assignment of Real Estate Mortgage							
	FOR VALUE RECEIVED, the Modern					T MORTGAG	Ē	
	COMPANY, ITS SUCCESSORS	-						
		_	s, title and iç	girical oi	T TE KEFFE	AND STEPHANIE	A VOSS	
	Real Estate Mortgage dated MAY 17,	,WVWWW	txxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XX Z		DIVORCED NOT	SINCE	
		A MIDUMER HARRIM	D. Million at A.	35	156	a corporation	011.02	
	DESCRIPTION OF THE PROPERTY OF			and who	ce principal pl	ace of business is		
•		INOIS			se principar pr	acc of outilities is		
	1300 EAST WOODFIELD ROAD and recorded in Liber	SUITE 412 SCHAUMBURG	•	COOK	Count	y Records.		
	State of ILLINOIS	page(s)	74353	describer	l hereinaster a	s follows:		
,	State Of TEETHOLS		ور بي در ب	40001100	, deleganie, n			
10	T 3 IN HOLLYWOOD RIDE UNIT 1,	RE- NO SURDIVISIONOF	PARTS OF	LOTS	14.15. AND	16. TAKEN AS	A	
TO	ACT, IN OWNERS DIVISION OF BU	FFAIO CREEK FARM REAN	C A SURDI	VISION	OF PART O	F SECTIONS 2.	3.4. 9	
117	D 10, TOWNSHIP 42 NORTH, RANG	F 1! FACT OF THE THIP	A PRINCIP	AT MER	IDIAN. ACC	ORDING TO THE	-, ., ,	
ממ זמ	AT THEREOF RECORDED DECEMBER	21 1959 AS DOCUMENT N	UNRER 177	40363.	IN COOK O	OUNTY ILLINOI	S	
FL	AT THEREOF RECORDED DECEMBER	21, 1999 RS BOOCHBAI II		40505,				
DТ	N NO 03-03-307-003			- TB	0/69)) 		
	COMMONLY KNOWN AS: 945 WILSHIRE DRIVE WHEELING, ILLINOIS 600%							
CO	PEONET KNOWN AS. 343 WILSHIRL	DREVE WILDERENO, LEGIL.	012 000	/-/			_	
,	TOGETHER with the note or notes therein	described or referred to, the n	noney due an	d to beco	me due therec	on with interest, an	d	
	all rights accrued or to accrue under said		•	2)		•		
		<i>5</i> 6						
ļ	STATE OF ILLINOIS		EXCE	L HOME	NORT CAGE	CORP.	_	
(COUNTY OF COOK		Bk: \	-	1 0			
				Land	1. 4603		•	
(Oπ MAY 17, 1996	before me,	Its: DAV	ID ROO	ZEN	S		
	the undersigned, a Notary Public in and	for said County and State,		SIDENT				
1	personally appeared DAVID ROCZEN				·		-	
i	known to me to be the PRESIDENT		By:					
	and	, known to me to be	_ _				-	
	of the	corporation herein which	Its:		~~~~	·····	۸	
•	executed the within instrument, that the se	al affixed to said instrument) OFFIC	IAL SEAL	}	
	is the corporate seal of said corporation; t				<u> </u>	NMBOLTZ	- }	
	and sealed on behalf of said corporation p		Witness:		S	JC. STATE OF ILLINOI	ξ	
	a resolution of its Board of Directors and				\$	10h EXPIRES:03/17/9	.7 %	
5	said instrument to be the free act and deed	1			······	······	ک	
_	XIII m. Bat					<u> </u>	-	
,	Notary Public Alln M. Bot 5-17-19	COOK .						
_		(9) County.						
?	My Commission Expires							

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