

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

96379512

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAM 0660 05/20/96 09:08:00
#5575 + DT *-96-379512
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0006927305
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES dba CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996
executed by ROGER T. HESS, AN UNMARRIED MAN AND VERONICA HASTINGS, AN UNMARRIED
WOMAN, AS JOINT TENANTS
to CCS MORTGAGE INC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 185 S. YORK
ELMHURST, ILLINOIS 60126
and recorded in Book/Volume No. _____ page(s)
State of ILLINOIS described hereinafter as follows: COOK County Records.

(See Reverse for Legal Description)
Commonly known as 1819 NORTH NEWCASTLE, CHICAGO, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CCS MORTGAGE INC

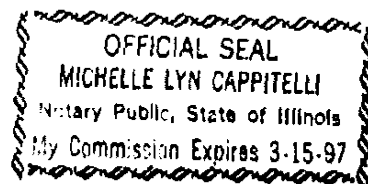
On APRIL 30, 1996 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
MIKE SHAN

By: MIKE SHAN
Its: PRESIDENT

known to me to be the
and PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Michelle Lyn Cappitelli DUPAGE County
My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

343 760 6672 72 k n h e
960 93093

2200
21

96379512

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Cook County, Illinois

LOT 27 IN BLOCK 8 IN J. E. WHITE'S 2ND RUTHERFORD PARK ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN
SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
TAX NO. 13-31-313-013-0000.

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