

Prepared by:

[Handwritten signature]

96379529

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING . \$23.00
T40012 TRAN 0660 05/20/96 09:41:00
45593 + DT *-96-379529
COOK COUNTY RECORDER

[Handwritten initials]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 1996**, executed by **LINDA T. SCHMIDT, A SPINSTER** and **WENDEL SCHMIDT AND MAGDALENA SCHMIDT, HIS WIFE** to **CHICAGO AND FINANCIAL SERVICES, INC.** a corporation organized under the laws of **Illinois** and whose principal place of business is

4403 W. LAWRENCE AVE., STE. 208, CHICAGO, IL. 60630
and recorded in Liber **96379528** page(s)
State of **Illinois**

County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION
PIN# 08-12-101-019-0000
COMMONLY KNOWN AS: 5S. PINE, MOUNT PROSPECT, IL. unit #303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**
COUNTY OF **Cook**

On **May 16, 1996** before me, the undersigned a Notary Public in and for said County and State, personally appeared **[Name]** known to me to be the **[Name]** and **[Name]**, known to me to be

[Name] of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **[Signature]**

My Commission Expires **8/18/98**

[Name] County,

By: **Patrick Pontarelli**

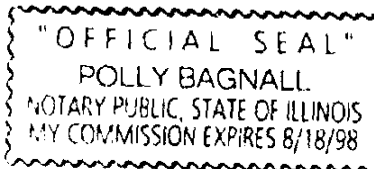
Its: **Secretary**

By: **Dennis Biedron**

Its: **Vice President**

Witness: **Kimberly Kvaas**

[Signature]
Kelly Murphy



BOX 333-CTI

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 303B ALL IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CLOCK TOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95663007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 303B AND STORAGE SPACE 303B A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF THE SHIRES AT CLOKKTOWER PLACE CONDOMINIUM I RECORDED AS DOCUMENT NUMBER 95663002

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, PARKING, VEHICULAR AND PEDESTRIAN TRAFFIC AS SET FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663006 AND AS CREATED BY LEED FROM PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1994 KNOWN AS TRUST NUMBER 10862 TO _____ RECORDED AS DOCUMENT NUMBER _____

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