FFICIAL CO

96379843

Record & Return To: US Property & Appraisal Svc. P.O. Box 16489

Fillsburgh, PA 15242

Aft Prepared By:

The Money Store

Home Improvement Production Support

1770 Tribute Rd, Suite 100

Sacramento, CA 95815

Sandie Longs

THE MONEY STORE THIS HUNTER LAC 1770 Tribute Road, Suite 100

Sacramento, CA. 95815

Loan No: (7072689805

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the unfer igned hereby grants, assigns and transfers to

First Bank (N.A.), as Co-Trustee under the Pooling and Servicing Agreement dated as of November 30, 1995, Series 1995-C

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

BEATRICE D. JEFFRIES

TMS Mortgage Inc., dba The Money Store organized under the laws of New Jersey

, whose address is

1770 Tribute Road, Suite 100 Sacramento, CA.

and recorded as in Document No.96 015044

Recorder of Deeds.

County Records of

County, Illinois, describing land therein as:

Please see Exhibit 'A', hereby attached and made a part hereof.

20-07-144-038-0000

DEPT-01 RECOGNING

of

T#0014 TRAN 5785 05/20/96 11:00:00

\$6205 \$ JW \*~~ P6~379843

COOK COUNTY RECORDER

Common Address: 9955 S. Oglesby

Chicago, Il

60617

PIN No:

ILLINOIS ASSIGNMENT OF MORTGAGE (9509) 995(IL)

Page 1 of 2

023603006005806MAS1

Property or Cook County Clerk's Office

### UNOFFICIAL COP'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated:

| By: Sherry Allen, Asst. Vice President | _ |
|--|---|
| Its:                                   |   |
| Ву:                                    |   |
| lts:                                   | _ |

State of County of

This instrument was acknowledged before me on

1000 M

by

as

Date November 30, 1995

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

, v at On November 30, 1995, before me, Liet Tran, Notary Public, personally appeared Sherry Allen, Assistant Vice President, personally know to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Liet Tran

Notary Public, Ekp: April 17, 1998

LIET TRAN Comm #1023351 ARY PUBLIC CALIFORNI Comm Exp April 7 1998

## UNOFFICIAL COPY ....

Property of Coot County Clert's Office

#### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

LOTS 7, 8, 9 AND 10 (EXCEPT THE NORTH 68.5 FEET OF SAID LOTS) IN BLOCK 8 IN ARTHUR DUNAS FIRST SOUTH SHORE ADDITION BEING A PESUBDIVISION C: BLOCK 7 AND 8 TOGETHER WITH VACATED PORTIONS OF ALLEYS OF CALUMENT RUST SUBDIVISION NUMBER 2, A RESUBDIVISION OF BLOCKS 158 0 161, 173 TO 173 ALL INCLUSIVE IN SOUTH CHICAGO ACCORDING TO THE PLHY THEREOF RECORDED DOCUMENT NO. 9224451 IN SOUTH LEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL NERTICAL NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIPAN, SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIPAN NORTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

26.07-144-038-00-0

96373843

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Property of Cook County Clark's Office