

Prepared By:

LINDA C. BABBITT
2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT, ILLINOIS 60056

and When Recorded Mail To

PARK NATIONAL BANK AND TRUST OF CHICAGO
2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT
ILLINOIS 60056

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5183 05/21/96 14:48:00
\$3160 + JW *-96-379988
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.50

DAN. : 55-9479

THE undersigned hereby grants, assigns and transfers to
PARK MORTGAGE

96379987

WEST MAIN STREET-SUITE G
ST. CHARLES, ILLINOIS 60174

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1996
executed by JENNIFER L. LONERGAN, SINGLE HAVING NEVER BEEN MARRIED

to PARK NATIONAL BANK AND TRUST OF CHICAGO
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT, ILLINOIS 60056

A.N.T.N.

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 350 WEST MINER-UNIT 3A, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PARK NATIONAL BANK AND

TRUST OF CHICAGO

On MARCH 29, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
STEPHEN A. MILOTA

Stephen A. Milota

By: STEPHEN A. MILOTA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and DONNA R. ACEVEDO

Donna R. Acevedo

By: DONNA R. ACEVEDO
Its: ADMINISTRATIVE ASSISTANT

known to me to be ADMINISTRATIVE ASSISTANT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Laura L. Williams

Witness: LAURA L. WILLIAMS

Notary Public _____
Cook County,

My Commission Expires 7-5-96

OFFICIAL SEAL
JUDY L. KOSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96379988

UNOFFICIAL COPY

DPS 049

03-30-414-017-1075

Property of Cook County Clerk's Office

UNIT 350-2A IN THREE FIFTY WEST MINER STREET CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, AND
THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 IN UNDERHILL'S
ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25110867 AS AMENDED FROM TIME
TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

88662496