

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0101927132
Inv/Pool; FRLM



96379012
TITLE
OFFICE

ASSIGNMENT OF MORTGAGE

05/14/96

0004 MCH 9:30
RECORDIN 4 23.00
MAIL 4 0.50
96379012 #

05/14/96

0004 MCH 9:31

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).

Said mortgage bearing the date 01/20/95, made by **CELESTE H DAVIS**

to **CU/AMERICA FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 95-478399

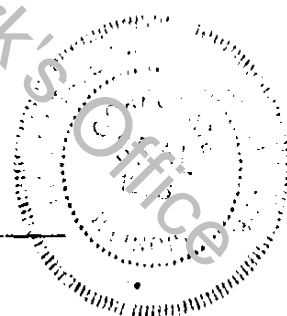
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 601 EAST 32ND STREET APT 707
dated 4/11/96 CHICAGO, IL 60616
FIRST STATE BANK OF MAPLE PARK

By: *Chris Heyob*
CHRIS HEYOB

ASST. VICE PRESIDENT



STATE OF IL

COUNTY OF DEKALB

The foregoing instrument was acknowledged before me this 15th day of April, 1996, by **CHRIS HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION. **96379012**

"OFFICIAL SEAL"

Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

Marguerite J. Jordan
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Burb., CA 91504 (800) 346-9152

12350



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EXHIBIT 'A'

THE EAST 23.75 FEET OF THE LOTS 26 TO 30 INCLUSIVE IN BLOCK
50 IN THE CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7,
TOWNSHIP 38 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN # 20-07-229-025

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