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Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0101277132
Inv/Pool: PHLM

COOK COUNTY
CLERK'S OFFICE
RECORDS & DEEDS
DIVISION

ASSIGNMENT OF MORTGAGE

36379017

05/14/96

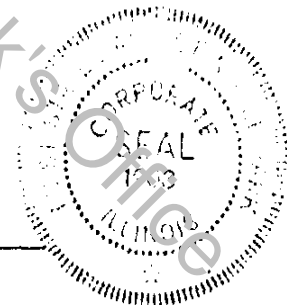
0004 MCH 9:32
RECORDING 23.00
MAIL 4 0.50
96379017 #
0004 MCH 9:32

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave. Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/30/95, made by **DOROTHY M GRZADZINSKI** to **CU/AMERICAN FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95-444299.

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1724 WEST 187TH STREET
dated 4/1/96 HOMEWOOD, IL 60430
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALE
The foregoing instrument was acknowledged before me this 1st day of April, 1996, by CHRIS HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

36379017
Marguerite J. Jordan
Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



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EXHIBIT 'A'

LOT 16 IN BLOCK 3 IN SOUTHGATE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 32-06-220-016, VOL. 10

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