## Prepared By: UNOFFICIAL COPY

CARL I. BROWN MORTGAGE 1100 W. 31ST #130 DOWNERS GROVE, IL. 60515	<b>d</b> 96379091
L OW	95 MIN 15 AM 10: 10
	COOK COUNTY RECORDER FICORDING 23.00 ROLLING MEADOWS # 96379091  SPACE ABOVE THIS LINE FOR RECORDER'S USE
	ment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby graph of MORTGAGE COMPANIES dibla CARL I. B	
all the rights, title and interest of undersigned in and texecuted by KRZYSZTOF DROZD AND ZUZIBLAW	to that certain Real Estate Mortgage dated APRIL 26, 1996 A, HUSBAND AND WIFE
and whose principal place of business is 5501 W.	CATE OF ILLINOIS IRVING PARK ROAD 1, 14. 60641
and recorded in Book/Volume No.  No. COOK 96379090 County (See Revenue Recommental Recorded in Book/Volume No.  Commental Recorded in Book/Volume No.  County (See Revenue Recorded in Book/Volume No.  County (See Re	rage(s) , as Documen Records, State of ILLINOIS described erse for Legal Description) T, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Es	//
STATE OF L'LINOIS COUNTY OF DUPAGE	CITY FINANCE, INC.
On APRIL 26, 1996 before (Date of Execution)	ore A C
me, the undersigned a Notary Public in and for County and State, personally appeared  JIMMY Z BANYS known to me to be the PRESIDENT	By: DIMMY (Z. BANYS) lis: PRESIDENT
and known to me to be	By:
of the corporation herein which executed the winstrument, that the seal affixed to said instrument is	is the
corporate seal of said corporation: that said instru- was signed and sealed on behalf of said corpor	ration Witness: x-nonononononononomiz
pursuant to its by-laws or a resolution of its Boa	rd of OFFICIAL SEAL
Directors and that he/she acknowledges said instrume be the free act and deed of said corporation.	ent to Michelle LTN CAPTITELLY  Notary Public, State of Illinois 9
Mount Public ! I h to the hit Colle	My Commission Expires 3-15-97
DUPAGE Cou My Commission Expires 3/15/97	unty, $96379091$ (This area for official notarial seaf
MA Commission Expires	Bev. 17/20/94 DPS 17

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ARDENS, BE.
SOUTHWEST 1/4
PRINCIPAL MERIDI.

13-21-300-030

Contract

Contra LOT 21 IN BLOCK 1 IN J.E. WHITES RESUBDIVISION OF J.E. WHITE'S ADDITION GARDENS, BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE

96379091