when recorded return to: Nationwide Title Clearing 7530 Glencaks Blvd., #200 Burbank, California, 91504 F3BMP#:0x02109115

96379110

ASSECUMENT OF MORTGAGE

Inv/Post: g/ FHLM

05/14/96 0004 MC# 9:36 RECORDIN % 23.00 MAIL 4 0.50 96379110 # 05/14/96 0004 MC# 9:36

FOR GOOD AND VALTABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose

address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

DIME SAVINGS BANK OF NEW YORK. F3B. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee).

Said mortgage bearing the date 07/28/95, made by

MARC P WHITE AND CARLA PORTER WHITE

to FIRST NATIONAL BANK OF WILMINGTON

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Fage

as Instr# 95574267

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

96379110

commonly/known as: dated 4//96

18102 LOS ANGELES HOMEWOOD, IL 60430

FIRST STATE BANK OF MAPLE PARK

CHRIS HEYOB

ASST. VICE PRESIDENT

STATE OF IL

COUNTY OF DEKALB

The foregoing instrument, was acknowledged before me

this /State Bank OF MAPLE PARK

, by CHRIS HEYOB OF FIRST STATE BANK OF MAPLE PARK

on behalf of teaid CORFORATION.

Marguerite J Jordan (

Notary Public State of Illinois (

My Commission Expires 06/02/98 (

Notary Public

Prepared by well with the prepared by the control of the prepared by the control of the prepared by the prepar

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

1 2350

Property of Cook County Clerk's Office

EXHIBIT 'A'

LOT 3 IN BLOCK 4 IN HOMEWOOD ESTATES SUBDIVISION BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND ALSO LOTS 31, . 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NO. 12624)19 ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 21217906, IN COOK COUNTY, ILLINOIS. 313-00.

COOK COUNTY CLORES OFFICE

110 Mice

28-36-313-003

Property of Cook County Clerk's Office