

UNOFFICIAL COPY

TICOR TITLE

96379151

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

05/15/96

0005 MCH 11:35
RECORDING # 23.00
MAIL 4 0.50
96379151 #
0005 MCH 11:35

05/15/96

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated APRIL 19, 1996, executed by JOHNNIE M. TAYLOR, A SINGLE WOMAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 98,722.00 secured by a Mortgage dated APRIL 19, 1996 and recorded in COOK County on _____ as Document No. 96317659 securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2639 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 19th day of APRIL, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)

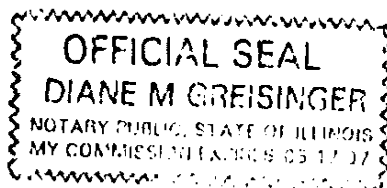
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of APRIL, 1996.

Commission expires: May 17, 1997

Diane M Greisinger
Notary Public



73.50
reh

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LEGAL DESCRIPTION

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LOT 9 IN MARTIN MCDONNELL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19 36-406-081, ^{VOL.} ~~UNIT~~ 412

2635 W 83rd Place, Chgo 60652

OC 329754

TICOR TIME

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