

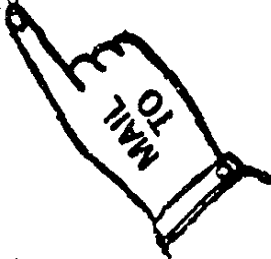
UNOFFICIAL COPY

When recorded return to:
TITLE COMPANY OF AMERICA
600 NORTH 1ST BANK DR.
PALATINE, IL 60067
Loan 16364648

96379244

96 MAY 15 PM 2:08

RECORDING 23.00
MAIL 0.50
96379244



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEVEN BOYDSTON AND LINDA K BOYDSTON to FIRST RESIDENTIAL MORTGAGE L.P.

bearing the date 02/27/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95149070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1535 NEWCASTLE LANE
HOFFMAN EST, IL 60194

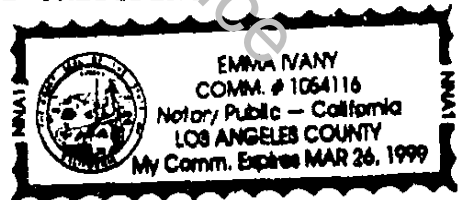
pin#

dated 04/29/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: [Signature]
JOANNE GARCILAZO
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 04/29/96
by JOANNE GARCILAZO the ASST. VICE PRESIDENT
of GE CAPITAL MORTGAGE SERVICES, INC.
on behalf of said CORPORATION.

[Signature]
Notary Public
GE



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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 10 2007

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 17 IN BLOCK 227 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES
XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF
SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, ALL
IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 07-08-419-017-0000

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