

UNOFFICIAL COPY

96380730

DEPT-01 RECORDING \$23.50
T40010 TRAN 4920 05/20/96 16:04:00
#8876 + CJ *-96-380730
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

23.50

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That **ELB Mortgage Brokers** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **GreenPoint Mortgage Corporation** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by PEDRO MONSERRATE

and payable to the order of **ELB Mortgage Brokers** in the sum of \$ 90,000.00 dated APRIL 11, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 96380729 Book/Volume _____ Page _____ of the Official Clerk/Recorder's records of _____ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, State of Illinois to wit:

LOT 57 IN KOESTER AND ZANDERS SECTION LINE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-27-100-034-0000

Loan # 7703580
6/95

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Dated the 11TH day of APRIL 1996, to be effective the date of acknowledgment of the Security Instrument referenced herein.

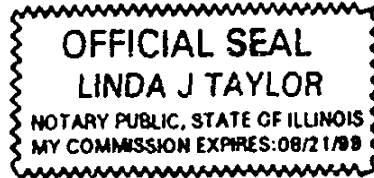
BY: *Louise Rose*

TITLE: CEO/Treasurer

STATE OF Illinois

COUNTY OF Lake

SS:



This instrument was acknowledged before me this 11TH day of APRIL, 1996, by Louise Rose, CEO/TREASURER of **ELB Mortgage Brokers** on behalf of said Corporation.

Linda J. Taylor
NOTARY PUBLIC IN AND FOR THE STATE OF Illinois
My Commission Expires: 8-21-99

After Recording Return to:
GreenPoint Mortgage Corporation
5032 Parkway Plaza Boulevard, Dept. 535
Charlotte, NC 28217

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Prepared by _____



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