

UNOFFICIAL COPY

96380053

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3964 05/20/96 12:16:00
#6601 ÷ RC #-96-380053
COOK COUNTY RECORDER

96-04419

235
D

RELEASE OF MORTGAGE BY CORPORATION (DUPLICATE RELEASE)

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS CORPORATION a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIELDING MONROE JR. & WIFE AGNES R., AS JOINT TENANTS of the County of COOK 2549 WEST 82ND STREET CHICAGO, ILLINOIS 60652 and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 13TH day of JULY A.D., 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records on page NA, as Document No. 90348970 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 15TH day of MAY, 1996.

LAWYERS TITLE INSURANCE CORPORATION

By [Signature] Attorney-in-Fact

State of Illinois)
) ss. PROPERTY ADDRESS: 2549 WEST 82ND STREET
COOK County) CHICAGO, ILLINOIS 60652
) P. I. N. # 19-36-227-063

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY

CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15TH day of MAY, 1996

My Commission expires _____
OFFICIAL SEAL
ANN M. BELTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-12-99
[Signature] Notary Public

This instrument prepared by ANN M. BELTER
(Name)

of 2313 W. 95TH STREET CHGO, ILLINOIS 60643 Illinois
(Address)

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

COOK COUNTY

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM _____
TO _____

LEGAL DESCRIPTION:

THE EAST 37 FEET 3 INCHES OF LOT 10 IN BLOCK 17 IN HAZELWOOD & WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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