## **UNOFFICIAL COPY**

## SATISFACTION OR RELEASE OF LIEN

STATE OF ILLINOIS

96380125

COUNTY OF COOK

) SS

Pursuant to and in compliance with the applicable Illinois statue and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CITY OF CHICAGO,

. DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 3966 05/20/96 15:07:00
- #6676 # RC #-96-380125
- COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the Lieim or lien against

Ella Wallace

for Six hundred and seventy dollars and 00 cents

on the following described property, to-wit: Lot 26 (ecept the N. 10.5 ft. thereof) and the N. 15 ft. of Lot 25 in Block 42 of Stoltzner's Sub. of Blk. 41 & 42 in the Dewey and Vance Sub. of the S. 1/2 of Section 30, Township 38 North, Range 14 (except the N. 33 ft. thereof reserved for Railroad right of way, also except the right of way of the P.C. and St. L. R.R., also except the S. 10 rds. of the W. 16 rds. of the S. 1/2 of Section 30 aforesaid reserved for school lot.), East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds

of Cook County, Illinois as document No. 94667/1

Permanent Real Estate Index Number(s):

20-30-310-752

Equity little 415 M. LaSalle Suite 402 Chicago, 11 cocio

IN WITNESS WHEREOF, the undersigned has signed this instrumen this 7th day of February, 1996.

City of Chicago

Department of Streets & Sanitation

Mark G. Largida, \_\_\_, a notary public in and for the county and the state aforesaid, do hereby certify that John J. Fleming , Director of Administrative Adjudication, Department of Streets and Sanitation, City of Chicago, is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Director, and appeared before me this day in person acknowledged that he signed and delivered the said instrument as his own free and voluntary act of said Department of Streets and Sanitation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_

gre day of Fahrum, 1996

TO FIGURE SEAL MARK ANTHONY LANCRIDGE DEARY PUBLIC STATE OF ILLIMOIS

NOT OF YOR AXB MODELLY WOOD TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE

## **UNOFFICIAL COPY**

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MAIL TO Willie Ruby Lee
1745. 5. Hape
Chergo, Il Gaste
Office

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