

# UNOFFICIAL COPY

EC 155521

96380156

- DEPT-01 RECORDING \$23.50
- T#0001 TRAM 3966-05/20/96 15:12:00
- #6708 + RC \*-96-380156
- COOK COUNTY RECORDER



Cyril Jackson RELEASE OF MORTGAGE BY CORPORATION

14839 S. Evans Dolton. IL 60419

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE CORP OF ILL

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CYRIL JACKSON (BACHELOR) 14839 S EVANS DOLTON IL 60419 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of MAY A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 95295974 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 3RD day of MAY, 1995

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

By Rose Burgett Attorney-in-Fact

State of Illinois )  
COOK County )  
PROPERTY ADDRESS: 14839 S EVANS DOLTON IL 60419  
ss. P. I. N. #29-10-225-036-0000

I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of MARCH, 1996  
OFFICIAL SEAL  
ANN M BELTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-12-99

Ann M Belter Notary Public

This instrument prepared by DOTTIE FINEGAN

(Name)  
of 2313 W 95TH ST CHICAGO IL 60643 Illinois  
(Address)

EC 155521  
96380156

# UNOFFICIAL COPY

**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

**FROM**

LOT 18 (EXCEPT THE SOUTH 20 FEET) AND 19 IN BLOCK 1 IN CALUMET SIBLEY CENTER 1ST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96280156