DEPT-01 RECORDING

T\$0001 TRAN 3966 05/20/96 15:13:00 \$6711 \$ RC *-96-380159

\$25.50

96380159

COOK COUNTY RECORDER [Space Above This Line For Recording Data]__ LOAN NO. 01-137590-6 RELEASE OF MORTGAGE BY CORPORATION Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Pand Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, sturted in the County of ______ cook _____ and State of IL , to wit: See Attached Legal Address: 1744 W 17TH STREET, CHICAGO, IL 60608 PIN#: 17-19-402-031 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quastiain unto ARTURO ACEVEDO (MARRIED TO MAHAIRA N ACEVEDO) COOK and State of IL, all the right, title, interest, claim or demand whatsoever of the County of ___ it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of NOVEMBER, A.D. 19 94 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of It., in Volume of Records, on page, as Document No. 94993918, and a certain Assignment of Real Estate Records, on page ____, as Document No. 94993918), and a certain Assignment of Real Estate Mortgage bearing date the ____ day of ____, A.D. 19 ____, and recorded or registered in the County in the State of office of the Recorder of Deeds or Registrar of Titles of ____, in Volume _____ of Records, on page _____, as Document No. ___ ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul IN TESTIMONY WHEREOF, Federal Savings and Loan Association of Chicago hath hereunto caused its AND THE Vice President, and attested to by its Assistant Secretary, Vice President 415 M. LaSans this 20TH ay of MARCH **¥402** Chicago, H ST. PAUL FEDERAL BANK FOR SAVINGS Assistant Vice President Attest: X Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be faily authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and ueed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

This instrument was prepared by:

Ox County ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL JOYCZ H. SISTO Notery Public, State of Illinois My Commission Expires 05:/04/98

NAME

ARTURO ACEVEDO

ADDRESS

1744 W 17TH STREET

CITY, STATE, ZIP

60608 CHICAGO, IL

OT JIAM

LOAN REPAID

JANUARY, 1996

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE 計HE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 32 IN BLOCK 34, IN HENRY H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

95380159

Property of County Clerk's Office