96380161

DEPT-01 RECORDING

\$25.50

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- T40001 TRAN 3966 05/20/96 15:13:00
- #6713 # RC #-96-380161 COOK COUNTY RECORDER

	_{Space Above This Line	e For Recording Data})
RELEASE OF MOREGAGE B	Y CORPORATION	LOAN NO. 01	1-189233-1
		these Presents, that L BANK FOR S.	1
formerly known as S	St. Paul Federal Sav	ings and Loan Assoc	ciation of Chicago
a corporation existing under the interest in the following describ, to wit:		ne County of cook	
PIN#: 03-10-118-023			
for and in consideration of one d			he receipt whereof is hereby
acknowledged, does hereby Ren	nise, Convey, Release and	1 Quit-Ulaim unto	איין במתאום שייור שייו
DAVID WISLA AND DONNA			TOLI, A WIDOW/
of the County ofCOOK it may have acquired in the aboCOOK	ve described premises, the second of the second ocument No. 91382900 and of the second ocument No. 91382900	rough or by a certain morth nd recorded or registered in County in the State of, and a certain , A.D. 19, and re	gage deed bearing date the n the office of the Recorder LL in Volume of Assignment of Real Estate ecorder or registered in the
IN TESTIMONY WHEREOF,		L BANK FOR SAVINGS f	•
Equity Tide 415 N. LaSado #402 Chicago, N. 800	vice President, and at this 9thday of	Loan Association of Chicag ffixed, and these presents to tested to by its Assistant Se April	be signed by its Assistant ecretary,
		BANK FOR SAVINGS	
David W 33 Redwood 2020 Doc. 94 Lukeeling, IC	_ /	AND GOVERNMENT	Assistant Vice President
Wheeling IC	60090 JOSEPHER. L	IPTAX/	Vice President
2020 Dec. 94	Page 1	of 2/	

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto purs tant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and feed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JOYGE H. SISTO
Notary Public, State of Illinois
My Commission Expires 05/04/98

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

DAVID WISLA

ADDRESS

33 REDWOOD TRAIL

CITY, STATE, ZIP

WHEELING, IL 60090

LOAN REPAID

JANUARY, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

750 Price

LOT 707 IN HOLLYWOOD RIDGE UNIT 2, BEING A SUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNER'S DIVISION OF EUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

9633016

Property of Cook County Clerk's Office