

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96380273

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T40011 TRAN 1600 05/20/96 12:05:00  
#0243 + RV \*-96-380273  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

95-3947

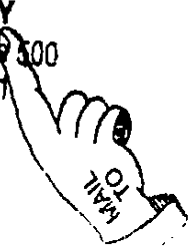
2350 M

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: EVELYN CALABRIA, N/K/A  
EVELYN COSTELLO, DIVORCED AND SINCE REMARRIED TO DANIEL E. COSTELLO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 14TH day of NOVEMBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 94970572, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN BLOCK 8, IN ARTHUR T. MCINOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATI TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400



COOK County Clerk's Office  
96380273

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-23-119-017

Address(es) of premises: 3702 ARTHUR TERRACE MARKHAM, IL 60426

Witness hands and seal this 23RD day of OCTOBER, 1995

Daniel J. Vaughan  
Daniel J. Vaughan - President

Diane S. Hofstra  
Diane Hofstra - Assistant Secretary

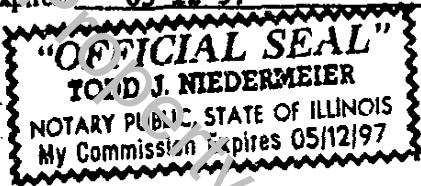
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STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, TODD J. NIEDERMEIER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23RD day of OCTOBER, 1995

My commission expires 05-12-97



Todd J. Niedermeier  
NOTARY PUBLIC

## RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE RD  
P.O. BOX 3053  
NAPERVILLE, IL 60566

TO

EVELYN CALABRIA, N/E/A EVELYN COSTELLO  
3702 ARTHUR TERRACE  
MARKHAM, IL 60426

MAIL TO

MGA  
SITI, KLEIN, DADAY & ARETOS  
Attorneys and Counselors  
121 South Wilke Road, Suite 500  
Arlington Heights, IL 60005

ATI

8270093396

County Clerk's Office