PREPARED BY: AND WHEN RECORDED MAIL TO: DEPT-01 RECORDING \$23.00 AMERUS MORTGAGE, INC. T#0011 TRAN 1605 05/20/96 16:09:00 1720-22ND STREET \$0325 \$ RV #-96-380342 W. DES MOINES, IA 50266 COOK COUNTY RECORDER -----SPACE ABOVE THIS LINE FOR RECORDERS USE-----Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Loan No. 0600090466 AmerUs Mortgage, Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30,1996 executed by MATTHEW D. HAYS, AN UNMARRIED MAN AND MARY VIDAL, AN UNMARRIED WOMAN FRAZIER FINANCIAL MOPTGIGE SERVICES, INC. ta a corporation organized under the laws of the state of Illinois 3000 DUNDEE ROAD, SUITE 318, NORTHBROOK, ILLINOIS and whose principal place of business is and recorded in Book/Volume No. , page(s) , as Dicurlient No County Records, the state of Illinois described hereinafter as follows: SEE ATTACHED 3201 NORTH RAVENSWOOD, #309, CHICAGO, ILLINOIS Commonly known as: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois COOK COUNTY OF 4--30--96 Before me, (Date of Execution) the undersigned, a Notary Public in and for said County and State, personally appeared JAMES C. FRAZIKA known to me to be the VICE PRESIPIENT and BY: known to me to be of the corporation herein which executed the within ITS:

was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Cook County

My Commission Expires 10/10/97

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instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument

WITNESS:

"OFFICIAL SEAL"

KARYN M. ELLIOTT

NOTARY PUBLIC, STATE OF ILLINOIS

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Property or Cook County Clerk's Office

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LEGAL DESCRIPTION

Loan Number 0600090466

UNIT 309 IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

PERMANENT INDEX NUMBER: 14-19-434-046-1031

& 14-19-43q-046-1060

S. Contraction

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