

# UNOFFICIAL COPY

95-1490

## SELLING OFFICER'S DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 7, 1995 in Case No. 95 CH 3012 entitled Fleet vs. McKenzie and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 2, 1996, does hereby grant, transfer and convey to the Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

DEPT-01 RECORDING \$23.00  
 T#0004 TRAN 9147 05/20/96 14:34:00  
 #1794 LF \*-96-381314  
 COOK COUNTY RECORDER

*[Handwritten signatures and stamps]*  
 96381314

SEE ATTACHED RIDER

96381314

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 2, 1996.

### INTERCOUNTY JUDICIAL SALES CORPORATION

Attest *Nathan H. Lichtenstein*  
 Secretary

*Andrew D. Schusteff*  
 President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 2, 1996 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercountry Judicial Sales Corporation.

Commission expires May 18, 1997.

*Christina M. Basca*  
 Notary Public

This deed was prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. This deed is exempt from real estate transfer tax under 35 ILCS 305/4(B)

RETURN TO: SHAPIRO & KREISMAN  
 4201 LAKE COOK RD.  
 1st FLOOR  
 NORTH BROMFIELD, ILL. 60062 *Box 254*

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Case No. 95 CH 3012

95-1490

Rider attached to and made a part of a deed dated May 2, 1996 from Intercounty Judicial Sales Corporation to The Secretary of Housing and Urban Development.

PARCEL 1: LOT 10 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 69A AND 69B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED JULY 22, 1988 AS DOCUMENT 88324715 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO AMBER RIDGE TOWNHOME ASSOCIATION. P.I.N. 02-12-300-112.

Commonly known as 1181 Chesapeake Lane, Palatine, IL 60067.

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