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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

For Recorder's Use Only

96381352

File No: 33625

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

DEPT. OF RECORDS 193.00
120565 1688 315 0500/92 1011900
1440 3 11 8-76-381352
COOK COUNTY RECORDER

A.J. SMITH FEDERAL SAVINGS BANK
Plaintiff, Case No.

VS.

ANGEL CONTRERAS AND CARLOTA CONTRERAS, his wife, CITY OF CHICAGO, l.e. claimant per Document No. 962693117; UNKNOWN OWNERS; AND NONRECORD CLAIMANTS, Defendants.

96-0005152

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAY 20 1996, 1996 and is now pending in said court and that the property affected by said cause is described as follows:

LOTS 19 AND 20 AND THE WEST 3 INCHES OF THE SOUTH 82 FEET OF LOT 21 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-31-227-037 (affects Lot 19) and 17-31-227-038 (affects Lot 20)

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: ANGEL CONTRERAS AND CARLOTA CONTRERAS, his wife

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- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1756-58 35th Street, Chicago, IL 60609
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: ANGEL CONTRERAS AND CARLOTA CONTRERAS, his wife
 - b) Mortgagee: A.J. SMITH FEDERAL SAVINGS BANK
 - c) Date of mortgage: January 13, 1994
 - d) Date and Place of Recording: January 19, 1994
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 94058503

Witness my hand and seal of this Court.

Signature: 
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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