

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME	HARRIS BANK ARLINGTON MEADOWS
ADDRESS	3250 KIRCHOFF ROAD
CITY & STATE	ROLLING MEADOWS, ILLINOIS 6000

96382463

DEPT-01 RECORDING \$25.50
 T30010 TRAN 4926 05/21/96 12:10:00
 47063 ÷ CJ *-96-382463
 COOK COUNTY RECORDER

96-04206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

75 30

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ARLINGTON MEADOWS ("Assignor"), with an address of 3250 KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by PETER JENSEN AND LORRAINE JENSEN

, as mortgagor, and dated May 15th, 1996 encumbering certain real estate located in COOK County, State of ILLINOIS and locality described as follows:

SEE ATTACHED
PIN# 02-26-303-016 & 02-26-303-015

Property Address: 77 EAST FAIRFAX PALATINE, ILLINOIS 60067-
P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, IL (in Book _____ Page _____) [as Document Number 96382462 together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

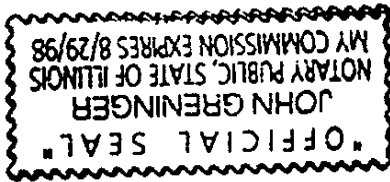
IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 15th DAY OF May, 1996

LAWYERS TITLE INSURANCE CORPORATION

96382463

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By: *[Signature]*
HARRIS BANK ARLINGTON MEADOWS

ASSIGNOR:

STATE OF ILLINOIS }
COUNTY OF COOK }
SS }
JOHN GREENINGER a Notary Public,
in and for said County, in the State aforesaid, do hereby certify
that *[Signature]* of
HARRIS BANK ARLINGTON MEADOWS, a(n)
OFFICER, who is personally known to me to
be the same person whose name is subscribed to the foregoing
instrument as such *[Signature]*
appeared before me this day in person and acknowledged that
he signed and delivered the said instrument as
own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 15th day of
May, 1998
[Signature]
Notary Public
JOHN GREENINGER
Type or Print Name
My Commission Expires: August 29th, 1998

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-04206

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 43 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96-04206-3

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