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WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1145 N. CENTRAL AVE., #123
GLENDALE, CA 91202

DEPT-01 RECORDING \$25.50
T#0004 TRAN 9176 05/21/96 09:06:00
#1847 LF *-96-382620
COOK COUNTY RECORDER

Loan No. **2048809** *4556 96382620*
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 13, 1995 made and executed by LAURA G DELLACA, DIVORCED NOT SINCE REMARRIED to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

THE NORTH 27 1/2 FEET OF THE SOUTH 55 FEET OF LOT 38 AS MEASURED ON THE WEST LINE IN BLOCK 5 ON SUNNY SIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THAT PART OF LOT 5 AND SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, (it page _____ (or as No. 95032944) of the _____ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 28, 1995

Witness JOANNA R. PINNOW
Witness BARBARA ROSEN
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION
By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASST. SECRETARY
Notary Expiration 3/15/98

Seal:

Space Below This Line Reserved for Acknowledgement

Printed
GFS Form (7001417 (5E15))

2550

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98752520

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-16-210-021

P.A. 46-02 N Lawler
CHICAGO IL 60630



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62828096

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DELLACA
2048809

GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASST. SECRETARY

State of Wisconsin
County of Milwaukee

On 09-28-1995 before me, MARIE E. CZERWINSKI, ASST. SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kimberly A. Stevens
KIMBERLY A. STEVENS, Notary Public

My notary expires 03-15-1998.

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