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WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1148 N. CENTRAL AVE., #123
GLENDALE, CA 91202

DEPT-01 RECORDING

\$25.50

750004 TRAN 9176 05/21/98 09:06:00
\$1848 + LF * - 25-382621
COOK COUNTY RECORDER

96382921

Loan No. **2047959** 4514

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 223, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated OCTOBER 5, 1995

made and executed by RIGOBERTO SOBERANIS AND RITA SOBERANIS, HUSBAND AND WIFE, AND REYNA AVILA, AN **

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

**LOT D IN AVERFIELD'S RESUBDIVISION OF LOTS 12, 13, AND 14, IN BLOCK 2
IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN#13-35-207-019-0000 **UNMARRIED WOMAN

such Mortgage having been given to secure payment of

One Hundred Fifty Eight Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1)
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 18, 1995

Barbara Rosen
Witness **BARBARA ROSEN**

Arternicishel Evans
Witness **ARTERNICISHEL EVANS**

Kimberly A. Stevens
Attest **KIMBERLY A. STEVENS**

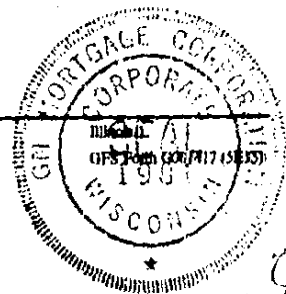
GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Notary Expiration 3/15/98

Seal:

Space Below This Line Reserved for Acknowledgement



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18985435

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

PIN #13-35-207-019-0000

PROPERTY ADDRESS: 2307 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60647-

Property of Cook County Clerk's Office

12002001

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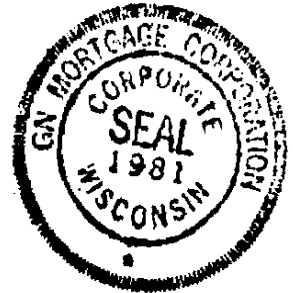
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SOBERANIS
2047959

GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



State of Wisconsin
County of Milwaukee

On 10-18-95 before me, MARIE E. CZERWINSKI, ASSISTANT SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kimberly A. Stevens
KIMBERLY A. STEVENS, Notary Public

My notary expires 3-15-98.

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