

# UNOFFICIAL COPY



DEPT-01 RECORDING \$25.50

RECORDING REQUEST BY,  
WHEN RECORDED, TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

T#0008 TRAN 7817 05/21/98 07:56:00

#2224 # B.J \* -96-382839

COOK COUNTY RECORDER

**96382839**

LOAN NO. 09032216 INVESTOR: RECON NO: MID-0490649

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JAVIER ZAMBRANO, JR. AND ANA M. ZAMBRANO, HIS WIFE to Mortgagee The First Mortgage Corporation, dated , ,

Recorded on Oct 23 1989 as Inst.# 89501824 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-21-107-074-0000

PROPERTY ADDRESS: 16152 EMERALD AVE, HARVEY, IL

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
Midfirst Bank, State Savings Bank

Cook County Clerk's Office

96382839



25.50 GT

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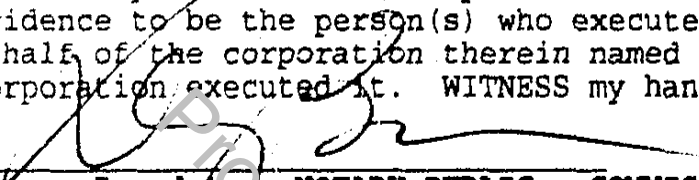
RELEASE OF MORTGAGE

Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Apr 30 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson, as Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



County Clerk's Office

9632829



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and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 AND LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 12 IN PLAT OF RESUBDIVISION OF BLOCKS 9 AND 12 OF PERCY WILSON'S 1ST ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. NO. 29-21-107-074-0000

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10-190649

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PAID FULL

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