### UNOFFICIAL CO

RELEASE OF MORTGAGE BY CORPORATION

3450 BUSCHWOOD PARK DR STE 250 TAMPA, FL 336318

DEPT-01 RECORDING

\$23.50

T40008 TRAN 7827 05/21/95 68:44:00

\$2289 + BJ \*-96-382904

COOK COUNTY RECORDER

96382904

#### Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby. Remise, Convey, Release and Quit-Claim unto Carl G Grigs by and Mary M Grigsby of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoe er it may have acquired in,acquired in through or by a certain mortgage deed bearing the date of 10 day of November, 1794, and recorded in the Recorder's office of Cook, County in the State of Illinois, as Document No. 94967211 to the premises therein described situated in the County of Cook and State of Illinois as follows to wit:

LOTS 4 AND 5 IN MARTIN SCHMIDTS SUBDIVISION OF PART OF SE 1/4 OF SECTION 3, TOWNSHIP 36 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 26, 1914 AS DOCUMENT NO. 5345893 IN COOK COUNTY, IL. Clarks

PIN Number: 29-03-406-020

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTINES, both

hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this/17 day of Abril, 1996.

Attest:

George Nicholas, Secretary

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STATE OF FLORIDA	)	
	}	SS.
COUNTY OF HILLSBOROUGH	)	

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to mr. to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and George Nicholas personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day

person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Attesting Secretary of said. Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of April, 1996.

Notary Public Christina Torres

Christina B. Torres
MY COMMISSION # CC542530 EXPIRES
March 25, 2000
BONDED THRU THOY FAMILIER HAT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

This instrument was prepared by Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250. Tampa, El 33618

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