

# UNOFFICIAL COPY

96382024

DEPT-01 RECORDING \$27.50  
T40011 TRAM 1656 05/21/96 13:11:00  
\$0409 \$ RV \*-96-382024  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_ 2750

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-100019-9

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
923 S. TAYLOR OAK PARK, IL. 60302 Pin No. 16-17-304-019-0000

**LOT 34 IN BLOCK 4 IN AUSTIN PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD J. MCLAUCHLAN AND GERALDINE M. MCLAUCHLAN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of SEPTEMBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94832960, and a certain Assignment of Real Estate Mortgage bearing date the 9TH day of SEPTEMBER, A.D. 1994, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94832961}}

←  
PRAIRIE TITLE  
329 CHICAGO  
OAK PARK, IL 60302

96-10210

96382024

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96382024

# UNOFFICIAL COPY

Loan No. 05-100019-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

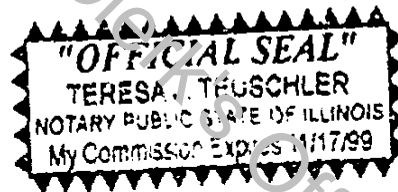
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of MAY A.D. 1996.

This instrument was prepared by: Teresa J. Teuschler  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME DONALD AND GERALDINE MCLAUCHLAN  
ADDRESS 923 S. TAYLOR  
CITY, STATE, ZIP OAK PARK, IL. 60302  
LOAN REPAYED 4/15/96

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96382024

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96382024