UNOFFICIAL COPY 96382054 DEPT-01 RECORDING #0515 # RV #-96-382054 COOK COUNTY RECORDER **FULL SATISFACTION** AND RELEASE OF MORTGAGE (LOAN NO. <u>97254</u> HEARTLAND SAVINGS BANK (FSB), corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does and hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Rex W. Fermier and Jerilynn N. Baver-Fermier, A/K/A Jerilynn N. Bayer, in the County of Cook and State of Illinois and the right title, interest, daim or demand whatsoever it may have acquired in, throughout by a certain Morigage dated the 22nd day of October 19 92 and recorded in the Pecorder's Office of Cook County in the State of _______ in Book ____ in Book ____ Page ______ as Document No. 92800114 2 and a certain Assignment of Rents dated the ______ 19_, and recorded in the Recorders Office of ____ County in the State of ____, in Book ____ of Records, on Page ___ as Document to the gremises therein described. _as f475 &4/ VOLLOWS, ______to wit: THE SOUTH 42 1/3 FEET OF THE NORTH 51 2/3 FEET OF LOT 19 III NORTH EAST AVENUE ADDITION

TO OAK PARK BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDINA, AND ALSO THAT PART OF LOT 12 LYING WEST OF WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Situated in the		, County of _Cook	
Illinois	together with all the	he appurtenances and privileges t	thereunto belonging or
appertaining IN TESTIMONY WH	IEREOF, the said corporati	ion has caused its corporate seal to	be hereto affixed, and
	be signed to these presi	ents by it's Assistant Secretary, this	s <u>26th</u> day of
January) BANK (M/Z HEARTLAND SAVI)	INGS BAYAK (FSD) IINA
ECONOMY FEDER	AL SAVINGS AND LOA	N	
ATTEST:	_		
Jania Tr	V.a.	aut (v	
IANS MAYER	THE STATE OF THE S	ROBERT E. VARN	NER
ASSISTANT SECRET	TARY .	ASSISTANT VICE	
MOSISTANT SECRET		, 50,000,000	
•	0.		
STATE OF MISSOU	RI		
9	S: 1, PAMELA LCIEBINER	K, the undersigned, a	
Notary Public of	0,		
COUNTY OF ST. L	ouis C	<i>/</i> -	
		Contraction of the contraction o	A-A-B-E
in and for said Coul	nty, in the state aforesaid	I, DO HEREBY CERTIFY THAT	ROBERT E. VARNER
personally known to	me to be the Asst. Vice	President of <u>HEARTLAND BAN</u>	NK IKA HEARI DAND
SAVINGS BANK (FS)	B) I/K/a ECONOMY FED	DERAL SAVINGS AND LOAN AS	SCANION
	NIC MAYED gomonalis ka	our to ma to be the Asst Sacret	any of said composition
a corporation, and <u>ye</u>	n to me to be the came	own to me to be the <u>Asst. Secreta</u> persons whose names are subs	reithed to the foregoing
and pursuadily know	the form the day in ners	ion and severally acknowledged th	at as such officers, they
signed and delivered	the said instrument as si	uch officers of said corporation and	d caused the comporate
seal to be affixed the	reto, pursuant to authorit	ty, given by the Board of Director	s of said comporation as
their free and volunta	ry act and as the free and	I voluntary act and deed of said co	opporation, for the uses
and purposes therein		•	
	nd Notarial Seal this	26thday of January	, A.D. 19 <u>96</u> .
, "			
THIS INSTRUMENT	T WAS PREPARED BY:		

Heartland Bank 312 N. Sixth Street

St. Louis, Missouri 63116

Attn: Diane Yochum

PAMELA LOEBNER NOTARY PUBLIC

PAMELA LOEBNER
Notery Public-Notery Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Mar. 28, 1997

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