## **UNOFFICIAL COPY**

PREPARED BY:  JEFF STREDER  R. J. FINANCIAL SERVICES, INC.  9638	2127
3365 N. ARLINGTON HEIGHTS, FF ARLINGTON HRIGHTS, IL 60004 AND WHEN RECORDED MALL TO R. J. FINANCIAL SERVICES INC.	. DEFT-01 RECORDING \$23.50 . T\$0011 TRAN 1858 05/21/96 14:42:00
3365 N. ARLINGTON HEIGHTS, F.	40591 4 RV *-96-382127
ARLINGTON HEIGHTS, IL 60004 1 LOAN NO. 5031002145	. COOK COUNTY RECORDER
(m 419963) (3/2) GH an	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	<del></del>
FOR VALUE RECEIVED, the undersigned hereby grants, as STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESS 5100 FOREST, DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of the undersigned in and to ROBERT H. GREIBER and NIN', R. GREIBER, HUSBAN	o that certain Real Estate Mortgage executed by
O <sub>j</sub> r	
a curporation organized under the laws of THE STATE OF is 3365 N. ARLINGTON HEIGHTS, #F. ARLINGTON H	
COOK County Records, State of INDINO	• •
LOT 3 IN FIRST ADDITION TO GEORGE C. YOST TO CHICAGO, BEING A SUBDIVISION OF PART . 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF COOK COUNTY, ILLINOIS, ACCORDING TO PLAT JUNE 14, 1945, AS DOCUMENT NUMBER 1056049	OF THE NORTHWEST QUARTER OF SECTION  THE THIRD PRINCIPAL MERIDIAN, IN  OP STID FIRST ADDITION, REGISTERED
	C,
MAY 21 1996	O <sub>C</sub>
MAT DI 1990	<i>'</i> 4'
PIN 12-01-122-032 VOL. 309  ALSO KNOWN AS: 7717 W. TALCOTT AVENUE, CHICAG TOGETHER with the note of notes therein described or refer interest and all rights accrued or to accrue under said Real	
STATE OF 141/2015 COUNTY OF COOK	R. J. FINANCIAL SERVICES. INC.
On May 16th, 1996 before me,	By: La Cochelli
the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that  Gilla Cillage	10: Vace Present .
appeared to me personally known, who, being duly sworn by me, did say that Malshe is the	<u>By:</u>
of the corporation named hazein which executed the within instrument	lts:
that the east affived to and instrument is the comprete seel of said	Misson KILYHAHA LIVAM YO

corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporation.

My Commission Expires

DOC PREP, INC. 10/94

NOTARY PUBLIC Handus

"OFFICIAL SEAL" THIS MEAN TO THE MENT OF THE M NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/30/99

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Property of Cook County Clerk's Office

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