PREPARED BY:

GREATER CHICAGO MORTGAGE CORP.

96382130

7330 COLLEGS DRIVE #205 PALOS HEIGHTS, IL 60463 AND WHEN RECORDED MAR TO

> CrossLand Mortgage Corp. 6325 Odana Road Madison WI 533

DERTHOI RECORDING T\$0011 TRAN 1658 05/21/96 14:43:00 約594 もおり ※-96-382130 COOK COUNTY RECORDER

Loan # 3680329

SPACE ABOVE THE LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, and transfers to CROSSLAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by HOWARD E PITTMAN, AN UNMARRIED MAN dated May 17th, 1996

to GREATER CHICAGO MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

7330 COLLEGE DRIVE #205, PALOS HEIGHTS, IL 60463

and recorded in Liber ...

Pege(s)

COOX

Ciulo of

TIV.TNOYS

described hereinafter as follows.

LOT 15 (EXCEPT THE MORTH 12-1/2 FRET THEREOF) IND ALL OF LOT 16 IN BLUCK 5 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 MORTH, RANGE 14, BAST OF THE THIRD PRINCEPAL MEDITARY, IN COOK COUNTY, ILLII OIS

**680491**H

ITEM # 25 29 328 057

WARD #

ALSO KNOWN AS: 12537 S ELIZABETH STREET, CALUMET PARK, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Alter M.

PAILY (A)

Proberty of County Clerk's Office Octobes

LOAN # 3680329

19638894169

STATE OF ILLINOIS COUNTY OF COOK

on MAY 17, 1996 before me, the undersigned, a Notery Public in and for said County and State, personally appeared ROBERT F DYER known to me to be the PRESIDENT

, known to me to be of the corporation herein which bise of bexifts ited that the mitting infinitely and behaves instrument is the corporate seel of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directive and that he/she acknowledges said instrument to be the five act and deed of said corporation.

Notary Public /

County, My Commission Expires GREATER CHICAGO HORTGAGE CORP.

By: ROBERT F DYER PRESIDENT

By; lts:

Witness:

Witness:

OFFICIAL SEAL MARY A MARINO

Of County Clark's Office MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/96

96382130

Property of Cook County Clerk's Office

Octobes.